



## Indianapolis Region, Sports Car Club of America 2026 Election Ballot

### Ballot Submission Instructions:

Only one ballot per voting member. Indicate vote preference by a mark in the provided selection box. Ballot must show completion date, printed name, signature, and member number of the submitter. Members must be the age of 18 or older in order to submit a valid and recognized ballot. Submit this ballot via one of three methods described below:

1. Mail this completed ballot in a USPS standard envelope with correct postage prior to January 9, 2026 to the address identified at the bottom of this ballot form.
2. Email a clear PDF or JPG scan, OR a clearly legible photo, of this ballot prior to Saturday, January 17, 2026 to this email address: [election@indyscca.org](mailto:election@indyscca.org)
3. Hand deliver this completed ballot to the 2026 Election Chairperson Chris Wheatley at the Annual Banquet before 6:10pm, Saturday January 17, 2026.

### **Elected Director Candidates:**

<b>Elected Director Position</b>	<b>Selection:</b>	<b>Elected Director Position</b>	<b>Selection:</b>
<b><u>Regional Executive</u></b>		<b><u>Treasurer</u></b>	
Charles Tashiro	<input type="checkbox"/>	Darren Daubenspeck	<input type="checkbox"/>
Write-In:	<input type="text"/>	Write-In:	<input type="text"/>
<b><u>Assistant Regional Executive</u></b>		<b><u>Membership Chairperson</u></b>	
David Currey	<input type="checkbox"/>	Dustin Hitze	<input type="checkbox"/>
Write-In:	<input type="text"/>	Write-In:	<input type="text"/>
<b><u>Secretary</u></b>		<b><u>Activities Chairperson</u></b>	
Joseph 'Del' Bartlett	<input type="checkbox"/>	Ethan Decatur	<input type="checkbox"/>
Write-In:	<input type="text"/>	Write-In:	<input type="text"/>

Note that Write-In candidates must have given prior permission to the submitter that they want to be considered for the office, and be current Indianapolis Region SCCA Members.

Printed Name of Member: \_\_\_\_\_ Member Number: \_\_\_\_\_

Signature of Voting Member: \_\_\_\_\_ Date of Ballot Completion: \_\_\_\_\_

Please indicate if you want to be considered by the Board of Directors to be an Appointed Director from the membership at large by a checkmark here: \_\_\_\_\_

A revision of the Region's Bylaws has been proposed. Indicate your approval or denial of the change by placing your initials in the box of your preference below:

I approve the Bylaws Changes:

☐

I reject the Bylaws Changes:

☐

Ballot USPS mailing Address:

Charles Hanson  
1014 E. Brunswick Ave.  
Indianapolis, IN 46227-2012